

The Bharat Scouts & Guides, Uttarakhand  
State Headquarter



Ref. No./BS&G UK/SHQ/ 431-529 /2026

Date - 16/04/2026

सशक्त युवा, विकसित भारत

From,  
State Secretary  
The Bharat Scouts & Guides Uttarakhand

To,  
District Chief Commissioners and Chief Education Officers:  
**Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun / Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj**

**Subject: Forwarding Information regarding Upcoming International Programme(s)**

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 72/2026	01/04/2026	26 <sup>th</sup> World Scout Jamboree, Poland- SOLIDARITY OPERATION (FOR BPL CANDIDATE)
2.	NHQ 79/2026	08/04/2026	WAGGGS 16-17 old participation pilot for the 39 <sup>th</sup> World Conference from 14 <sup>th</sup> to 19 <sup>th</sup> June 2026 at Cambodia
3.	NHQ 81/2026	09/04/2026	National Scout Jamboree - Bhutan

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

**Attachment(s): - Copy of NHQ Circular(s)**

**"Creating Better Uttarakhand"**

Yours in Scouting

(R M Kala)

UID- BSG798627234

State Secretary

The Bharat Scouts & Guides Uttarakhand

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State





# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23370126,23378667



To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 72/2026**

**Date : 01 April, 2026**



**POLAND 2027**

World Scout  
**26<sup>th</sup> Jamboree**  
Scout Mondial



### SPONSORSHIP PROGRAMME

**SUB: 26<sup>th</sup> WORLD SCOUT JAMBOREE, POLAND - "SOLIDARITY OPERATION"  
(FOR BPL CANDIDATES)**

Dear Sir/Madam,

We are pleased to inform you that the 26<sup>th</sup> World Scout Jamboree is a unique opportunity for young people to feel part of a global community. It brings together participants from different countries and backgrounds, helping them discover shared values and friendships. The Jamboree promotes respect for diversity, encourages peacebuilding, and supports young people in developing confidence and independence.

"City of Solidarity" is a symbol of our collective strength, courage and readiness to act for those most in need. This operation aims to support Scouts from diverse backgrounds and promote the values of Solidarity and inclusion.

Details under Solidarity Operation initiative are as below:

Name of the Event	:	26 <sup>th</sup> World Scout Jamboree
Date	:	30 <sup>th</sup> July to 08 <sup>th</sup> August, 2027
Venue	:	The 26 <sup>th</sup> World Scout Jamboree Site is located on Wyspa Sobieszewska within the borders of the city of Gdańsk, on the coast of the Baltic Sea in northern Poland.
Theme	:	" <b>Bravely</b> " The 26 <sup>th</sup> World Scout Jamboree theme is based on three pillars: ❖ You ❖ You and Other People ❖ You and the World
Date of Arrival	:	29 <sup>th</sup> July, 2027
Date of Departure	:	09 <sup>th</sup> Aug., 2027
Eligibility Condition for Scouts	:	Candidate <b>must be between the age of 14 and 17 at the time of the Jamboree (born after 30 July 2009 but not later than 30 July 2013)</b>

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**POLAND 2027**

World Scout  
**26<sup>th</sup> Jamboree**  
Scout Mondial



	<p><b>Preference will be given to the following applicants:</b></p> <ol style="list-style-type: none"> <li>1) Scout coming under BPL (Below Poverty Line) category. Attested copy of Certificate issued by the Deputy Commissioner/ District Magistrate is to be attached with the application.</li> <li>2) Child from Low income group family. (Certificate of annual income of the family to be certified by the Head of the Institution duly countersigned by the State Chief Commissioner.</li> <li>3) Minimum Tritya Sopan Badge holder. Preference will be given to Rajya Puraskar/Rashtrapati Awardee.</li> <li>4) Having Valid Passport.</li> <li>5) Be able to understand and communicate in English.</li> </ol>
Selection of Participants	<p>: Selection will be made on scrutiny of application by a team of Volunteer Leaders/Professionals nominated by Chief National Commissioner for the purpose or by calling virtual interview or physical interview at NHQ. NHQ reserves the right to select or reject the application.</p> <p><b>N.B: Candidate if invited to appear the interview physically should have to bear his own travelling expenses. Free boarding &amp; lodging will be provided on interview day by NHQ.</b></p>
Financial Implications	<p>: The selected candidate will be responsible for bearing the cost of local transportation from home to the airport New Delhi and back.</p> <p>After selection, if a candidate does not participate in the Jamboree due to any reason/reasons thereof; State Association will have to refund the air-fare cost to Polish Scout Association through NHQ.</p>
Financial Support by the World Scout Jamboree Authorities	<p>: <ol style="list-style-type: none"> <li>1. Transportation cost from Airport, New Delhi to Jamboree site and back.</li> <li>2. VISA Fee (if applicable)</li> <li>3. Sleeping Tents</li> <li>4. Sleeping bags and camping Mattresses.</li> </ol></p>
Last Date of Application	<p>: The application of the deserving candidate duly recommended by the competent authority of the</p>

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# THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

## APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

**Note: Fill the application form in Capital letters**

1.	Name of the State Association							
2.	Name of the Event							
3.	Date of Event							
4.	Place of Event & Country							
<b>Name in full as in Passport ( Passport details)</b>								
5.	5.1	Surname						
	5.2	Given Name						
	5.3	Middle Name						
	5.4	Passport No.						
	5.5	Date of Issue						
	5.6	Date of Validity						
	5.7	Place of Issue						
6.	Date of Birth							
7.	Place of Birth							
8.	Age							
9.	<b>BSG UID No.</b> (Mandatory)							
10.	Nationality							
11.	Education Qualification							
12.	Full Residential Address with Pin code							
13.	Mobile No.							
14.	WhatsApp No.							
15.	E-mail ID							
16.	Height		T-Shirt Size	S	Weight		Married	
				M			Unmarried	
				L				
				XL				
17.	Name of Scout/Guide Group							
18.	Father's/Guardian's Name							

	18.1	Income	
	18.2	Occupation	
19.	Date when joined the Organization		
20.	Rank in the Organization		
21.	Experience in the Organization		
22.	Scout/Guide Qualification		
23.	Training Level Upto HWB/ALT/LT		
24.	Any other Qualification		
25.	<b>Proficiency in Language</b>		
	25.1	Spoken Only	
	25.2	Spoken as well as written	
26.	<b>Food Habits</b>		
	26.1	Vegetarian	
	26.2	Non-Vegetarian	
27.	Have you taken part in any National / International Conference / Events ?		
	27.1	If yes Give Details	
	27.2	Any other activities, please give details with attested copies of documents	
28.	Who will bear your expenses		
			(Please attach a certificate to that effect)

**DECLARATION**

I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before during and after the event. I am joining this event with the consent of my parents and on my own risk and safety.

I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible.

Signature of Applicant	
Signature of Parent/Guardian	

<b>Strongly recommended, School has No Objection in his participation in the event</b>	
Signature of Head of the Institution)	
Date	
Name of the District Commissioner (S/G)	
(Signature of the Dist. Commissioner (S/G)	
Date	
<b>RECOMMENDATION OF THE STATE AUTHORITY</b>	
Recommended:	
Name of the State Org. Commissioner (S/G)	
Signature of the State Org. Commissioner (S/G)	
Date	
Name of the State Commissioner (S/G)	
Signature of the State Commissioner (S/G)	
Date	
Approved by State Chief Commissioner	(Yes/No)
Signature of State Chief Commissioner	
Date	
Date	
Checked and forwarded to National Headquarters along with Caution Money of ₹. _____/- <b>(Not refundable if selected and not participated)</b>	
Cash / Cheque / D.D. No. /UTR No.	
Name of the State Secretary/Jt. State Secretary	
Signature of State Secretary / Jt. State Secretary	
Date	



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23370126, 23378667



**Circular No.: 79/ 2026**

**Date : 08<sup>th</sup> April 2026**

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**SUB: WAGGGS 16-17 OLD PARTICIPATION PILOT FOR THE 39<sup>TH</sup> WORLD CONFERENCE FROM 14<sup>TH</sup> TO 19<sup>TH</sup> JUNE, 2026 AT CAMBODIA.**

Dear Sir/Madam,

**Greetings from the Bharat Scouts and Guides, National Headquarters!**

We are glad to inform you that the WAGGGS encourages the active participation of girls and young women at all levels, including international activities. It is currently working to increase the participation of under 18 in global settings. For this to be possible, in accordance with the WAGGGS Safeguarding policy, participants who are under 18 years old at the time of the activity should be accompanied by a chaperone.

At the 39<sup>th</sup> World Conference, WAGGGS will pilot the participation of 16-17-year-olds in the Conference. The pilot will invite a small focus group of up to 5 Member Organisations to register a 16-17-year-old participant as part of their delegation to World Conference.

The details of the conference are as follows:

<b>Event Name</b>	<b>WAGGGS 16-17 Old Participation Pilot for the 39<sup>th</sup> World Conference.</b>
Date	14 <sup>th</sup> to 19 <sup>th</sup> June, 2026
Venue	Siem Reap, Cambodia
What does the pilot aim to do?	<ul style="list-style-type: none"><li>Engage directly with 16-17-year-olds to learn how they can meaningfully participate in global decision-making spaces, like the World Conference.</li><li>Define the safeguarding and risk framework for WAGGGS, Member Organisations and 16-17-year-old participants that enables their participation in WAGGGS initiatives.</li><li>Put in practice the Growing and Learning policy by exploring what a space to grow and learn means in WAGGGS' international and decision-making spaces.</li><li>Support the Movement in our work towards our Compass 2032 Vision to be a girl-led Movement, by exploring how we can make global decision-making spaces more accessible to under 18s.</li></ul> <p>Most importantly, this pilot is a learning process for everyone involved, especially WAGGGS.</p>

Caution Money	<b>Rs. 5,000/-</b> (Non-refundable if selected and not participate) – Ref. Circular No. 110/2023 dated 06 <sup>th</sup> July 2023. Caution Money is to be remitted through the following link under International event. <a href="https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356">https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356</a> or A/c No. – 39696950961 IFSC Code - SBIN0004730 Name of the Account Holder - The Bharat Scouts & Guides
Last date of submission	Kindly send the duly filled application forms with district/state endorsement to <a href="mailto:info@bsgindia.org">info@bsgindia.org</a> on or before <b>15<sup>th</sup> April 2026</b> .

State Associations are requested to circulate these opportunities within their States/ Districts for interested members to apply.

For more information: <https://campfire.waggs.org/topic/pilot-16-17-year-old-attendees>

For any queries feel free to contact the undersigned on +917666392611.

Thanking you with regards,

Yours Sincerely,



**(DARSHANA PAWASKAR)**  
**DIRECTOR**

**Encl.: Application Form**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



# THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

## APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

**Note: Fill the application form in Capital letters**

1.	Name of the State Association								
2.	Name of the Event								
3.	Date of Event								
4.	Place of Event & Country								
5.	<b>Name in full as in Passport ( Passport details)</b>								
	5.1	Surname							
	5.2	Given Name							
	5.3	Middle Name							
	5.4	Passport No.							
	5.5	Date of Issue							
	5.6	Date of Validity							
5.7	Place of Issue								
6.	Date of Birth								
7.	Place of Birth								
8.	Age								
9.	<b>BSG UID No.</b> (Mandatory)								
10.	Nationality								
11.	Education Qualification								
12.	Full Residential Address with Pin code								
13.	Mobile No.								
14.	WhatsApp No.								
15.	E-mail ID								
16.	Height		T-Shirt Size	S M L XL	Weight		Married		
							Unmarried		
17.	Name of Scout/Guide Group								
18.	Father's/Guardian's Name								

	18.1	Income	
	18.2	Occupation	
19.	Date when joined the Organization		
20.	Rank in the Organization		
21.	Experience in the Organization		
22.	Scout/Guide Qualification		
23.	Training Level Upto HWB/ALT/LT		
24.	Any other Qualification		
25.	<b>Proficiency in Language</b>		
	25.1	Spoken Only	
	25.2	Spoken as well as written	
26.	<b>Food Habits</b>		
	26.1	Vegetarian	
	26.2	Non-Vegetarian	
27.	Have you taken part in any National / International Conference / Events ?		
	27.1	If yes Give Details	
	27.2	Any other activities, please give details with attested copies of documents	
28.	Who will bear your expenses		
			(Please attach a certificate to that effect)

**DECLARATION**

I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before during and after the event. I am joining this event with the consent of my parents and on my own risk and safety.

I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible.

Signature of Applicant	
Signature of Parent/Guardian	

<b>Strongly recommended, School has No Objection in his participation in the event</b>	
Signature of Head of the Institution)	
Date	
Name of the District Commissioner (S/G)	
(Signature of the Dist. Commissioner (S/G)	
Date	
<b>RECOMMENDATION OF THE STATE AUTHORITY</b>	
Recommended:	
Name of the State Org. Commissioner (S/G)	
Signature of the State Org. Commissioner (S/G)	
Date	
Name of the State Commissioner (S/G)	
Signature of the State Commissioner (S/G)	
Date	
Approved by State Chief Commissioner	(Yes/No)
Signature of State Chief Commissioner	
Date	
Date	
Checked and forwarded to National Headquarters along with Caution Money of ₹. _____/- <b>(Not refundable if selected and not participated)</b>	
Cash / Cheque / D.D. No. /UTR No.	
Name of the State Secretary/Jt. State Secretary	
Signature of State Secretary / Jt. State Secretary	
Date	



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23370126, 23378667



To  
All the State Secretaries,  
State Association of  
The Bharat Scouts and Guides  
**INDIAN UNION**

**Circular No.: 81/2026**  
**Date : 09/04/2026**

### **SUB: NATIONAL SCOUT JAMBOREE - BHUTAN**

Dear Sir/Madam,

*Greetings from the Bharat Scouts and Guides National Headquarters!*

We are pleased to inform you that the Bhutan Scouts Association is organizing its First National Scout Jamboree in commemoration of the "Celebration of the 70th Birth Anniversary of His Majesty the Fourth Druk Gyalpo," to be held in the scenic valley of Paro, Bhutan.

The participants will have the opportunity to explore adventure, friendship and learning through outdoor activities, community services, cultural exchange, meaningful dialogue, lasting friendships and experience the joy of working together to make a positive difference.

Details of the event are here under:

Name of the event	: <b>National Scout Jamboree - Bhutan</b>
Date	: <b>26<sup>th</sup> to 30<sup>th</sup> May, 2026 (05 days and 06 nights)</b>
Theme	: <b>Leadership Service and Mindfulness</b>
Venue	: <b>National Scouts Centre, Paro, Bhutan</b>
Accommodation	: <b>Accommodation will be provided in Hotel + Camp/Homestay</b>
Fee	: <b>USD 300.00</b> per participant covers six nights. Accommodation in a 3 star hotel + Camp/homestay, meals, exciting excursion trips, airport pick up and drop, event souvenirs, outdoor activities and all programme related expenses.
Eligibility	: <b>Scouts and Guides aged between 14 to 17 years and Adult Leader aged under 50 years can apply for the Jamboree.</b> 02 Unit Leader is allowed to accompany 04 Scouts and 04 Guides and he/she should be able to communicate in English and have valid passport. Adult Leaders should complete Safe from Harm E-learning Certificate before attending the Jamboree. <b>Note:</b> Once selection is issued from NHQ the candidate should mandatory register themselves in <a href="https://bsgevents.in/">https://bsgevents.in/</a>
Caution money	: ₹. 5000/- Non-refundable if selected and not participated due to any reason, refundable if not selected. is to be remitted through the following link

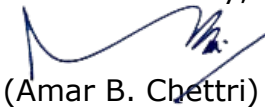
	<p><a href="https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356">https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356</a> under International events.</p> <p>Once selected by NHQ Caution money deposit is not refundable, if participant/fail to participate in the event for any reason.</p>
Travel and Visa Arrangements	<p>Once selection letter is issued form NHQ.</p> <p>Participants are responsible to arrange their own air tickets.</p> <p><b>Cheapest Mode of Travel to Bhutan:</b></p> <p>By train, one can reach New Jalpaiguri (NJP) Railway Station. From NJP or Bagdogra Airport, a taxi can be hired to Jaigaon, which is approximately a 4–5 hour journey.</p> <p>From Jaigaon, Phuentsholing (Bhutan) is at a walkable distance across the border, where the entry permit for Paro is issued. Participants are required to carry passport-size photographs and valid ID copies for the permit process.</p> <p>From Phuentsholing, one can hire a registered taxi to Paro, which is approximately a 5–6 hour road journey. The route passes through scenic mountain roads via Thimphu.</p>
Last Date of Application	<p>State Association should recommend the name of suitable candidates along with application form and caution money to NHQ latest by <b>25<sup>th</sup> April, 2026</b>. Application received after the deadline will not be entertained.</p>

State Association is requested to recommend application (enclosed) of the interested and willing candidates along with caution money and photocopy of the valid passport to NHQ latest by 25<sup>th</sup> April, 2026 for further consideration and participation in the Event.

We look forward to have active participation from your state.

Thanking you,

Yours Sincerely,



(Amar B. Chettri)

Jt. Director of Scouts (Prog. & Trg.)

Encl: Application form

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. The Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, ShahidJeet Singh Marg, New Delhi – 110016
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector – 62, Nodia, Uttar Pradesh – 201309
5. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS) Gate No. 3A, Jeevan Tara Building, parliament Street, New Delhi – 110001
6. The Director, DAV, Chitra Gupta Road, New Delhi – 110055
7. All the District Secretaries, Overseas District Associations of BSG.
8. Assistant Director (RD), BSG for necessary follow-up with the states to ensure participation.



# THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

## APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

**Note: Fill the application form in Capital letters**

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5.7	Place of Issue								
6.	Date of Birth								
7.	Place of Birth								
8.	Age								
9.	<b>BSG UID No.</b> (Mandatory)								
10.	Nationality								
11.	Education Qualification								
12.	Full Residential Address with Pin code								
13.	Mobile No.								
14.	WhatsApp No.								
15.	E-mail ID								
16.	Height		T-Shirt Size	S M L XL	Weight		Married		
							Unmarried		
17.	Name of Scout/Guide Group								
18.	Father's/Guardian's Name								

	18.1	Income	
	18.2	Occupation	
19.	Date when joined the Organization		
20.	Rank in the Organization		
21.	Experience in the Organization		
22.	Scout/Guide Qualification		
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I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible.

Signature of Applicant	
Signature of Parent/Guardian	

<b>Strongly recommended, School has No Objection in his participation in the event</b>	
Signature of Head of the Institution)	
Date	
Name of the District Commissioner (S/G)	
(Signature of the Dist. Commissioner (S/G)	
Date	
<b>RECOMMENDATION OF THE STATE AUTHORITY</b>	
Recommended:	
Name of the State Org. Commissioner (S/G)	
Signature of the State Org. Commissioner (S/G)	
Date	
Name of the State Commissioner (S/G)	
Signature of the State Commissioner (S/G)	
Date	
Approved by State Chief Commissioner	(Yes/No)
Signature of State Chief Commissioner	
Date	
Date	
Checked and forwarded to National Headquarters along with Caution Money of ₹. _____/- ( <b>Not refundable if selected and not participated</b> )	
Cash / Cheque / D.D. No. /UTR No.	
Name of the State Secretary/Jt. State Secretary	
Signature of State Secretary / Jt. State Secretary	
Date	